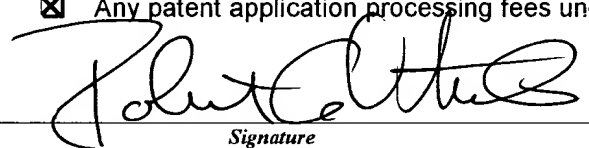
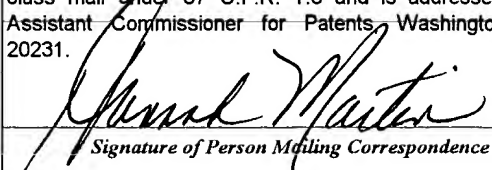


1724

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				<b>Docket No.</b> 2946	
Applicant(s): Kenneth A. Mikkelson, et al					
Serial No. 09/525482	Filing Date March 15, 2000		Examiner C. R. Barry		Group Art Unit 1724
Invention: <b>PROCESS AND APPARATUS FOR TREATMENT OF WASTE WATER</b>				<b>RECEIVED</b> JAN 08 2002	
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>				<b>TC 1700</b>	
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	-	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	-	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p> <p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed.</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 14-1131 A duplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p> <p><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p> <p> _____ Signature</p> <p>Dated: November 14, 2001</p> <p><b>Robert A. Vitale</b> <b>Niro, Scavone, Haller &amp; Niro</b> <b>181 W. Madison-Suite 4600</b> <b>Chicago, IL 60602</b> <b>(312) 236-0733</b></p>					
<div><p>I certify that this document and fee is being deposited on November 14, 2001 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p> _____ Signature of Person Mailing Correspondence</p><p><b>Hannah Martin</b> Typed or Printed Name of Person Mailing Correspondence</p></div>					
CC:					